

Inst # 1999-22382

05/27/1999-22382
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 20, 1999 executed by
DAVID P. PHILLIPS, MARRIED KRISTINA JO PHILLIPS
husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in **Inst # 1999-22381** **SHELBY**
State of **ALABAMA** described hereinafter as follows:

County Records

Lot 52, according to the Survey of Kingwood, First Addition, as recorded in Map
Book 6, page 90, in the Probate Office of Shelby County, Alabama.

Commonly known as:
1432 ROYALTY DRIVE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **MAY 20, 1999**

MORTGAGESOUTH, L.L.C.

On **MAY 20, 1999** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

J. Hunter Palmer
BY: **J. Hunter Palmer**
ITS: **Manager**

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public **Wanda A. [Signature]**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209