

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE  
BEARINGDATE THE 07/16/1998, MADE AND EXECUTED BY JAMES H MILLING  
AND HUSBAND, LODDIE W MILLING AND RECORDED IN THE PROBATE COURT OF  
SHELBY COUNTY, ALABAMA, IN BOOK N/A, PAGE N/A, AND THE UNDERSIGNED  
DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 19 DAY OF May 1999.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: *P. Burrell*  
P. BURRELL - VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS  
COUNTY OF COOK

I, C. Y. LIPSCOMB, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT  
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD  
FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE  
SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH  
VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE  
PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN  
RECORDER'S DOCUMENT NO 1998-27407 WHICH IS VALID AND PRESENTLY IN  
EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID  
CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

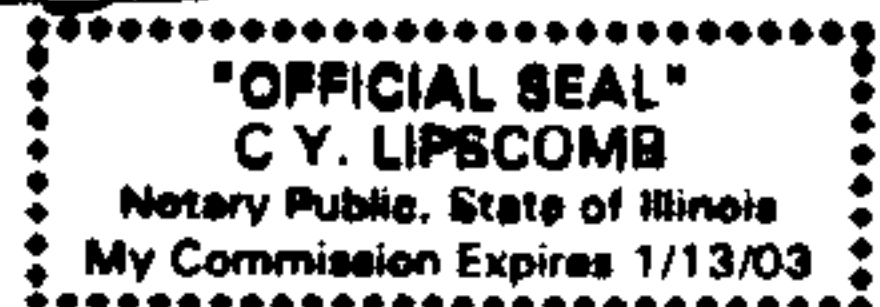
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19 DAY OF May 1999.

*C. Y. Lipscomb*  
C. Y. LIPSCOMB - NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/13/2003

PREPARED BY: C. Y. LIPSCOMB  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

01110200946826



Inst # 1999-22302

05/27/1999-22302  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50