

RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from SANFORD & RUTH MORGAN to USA Financial Services, Inc., dated the 30TH day of JANUARY, 19 90, and recorded in 276 Book at page 856; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto SANFORD E MORGAN AND RUTH MORGAN, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHELBY County, Alabama, to wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TO HAVE AND TO HOLD unto the said SANFORD E MORGAN AND RUTH MORGAN, their heirs and assigns.

In Witness Whereof, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on May 4, 1999.

AVCO FINANCIAL SERVICES OF ALABAMA, INC.
ATTORNEY IN FACT FOR USA FINANCIAL SERVICES, INC.

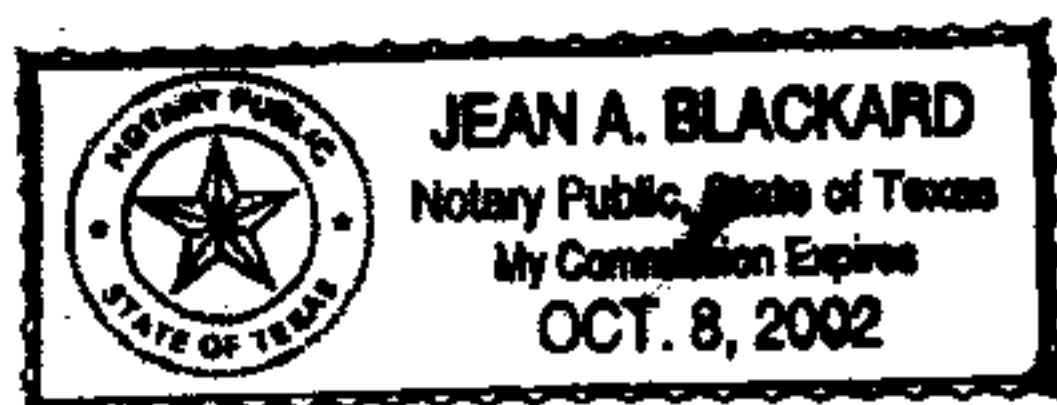
By:

Kathleen A. Timken
Kathleen A. Timken, Vice President

State of Texas }
County of Dallas }

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Kathleen A. Timken, Vice President of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, Attorney In Fact for USA Financial Services, Inc., is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she as such Assistant Vice President and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on May 4, 1999.



Jean A. Blackard
Notary Public

05/26/1999-22106
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SHELBY COUNTY JUDGE OF PROBATE
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EXHIBIT A

Begin at the N.E. Corner of the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$, of Section 21, T.S. 19S, R1E, Shelby County, Alabama and run thence Westerly along the North line of said quarter-quarter a distance of 916.43' to a point, Thence turn an angle of 99° -03' -56" Left and run South-Southeasterly a distance of 937.58' to a point, Thence turn an angle of 7° -00' -56" Right and run Southerly a distance of 872.61' to a point, Thence turn an angle of 9° -14' -00" Right and run Southwesterly a distance of 129.02' to a point, Thence turn an angle of 35° -25' -00" Left and run Southeasterly a distance of 118.38' to a point, Thence turn an angle of 17° -31' -00" Right and run South-Southeasterly a distance of 74.18' to a point on the North right of way line of Shelby County Highway Number 51, Thence turn an angle of 132° -27' -00" Left and run Northeasterly along said right of way line a distance of 752.90' to the P.C. (Point of Curvature) of a highway curve to the right, Thence continue along the Arc of said Highway Curve an arc distance of 374.21' to said right of ways intersection with the East line of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of said Section 21, Thence turn an angle of 48° -02' -01" Left from tangent and run Northerly along the East line of said quarter-quarter a distance of 1,269.09' to the point of beginning, less and except a 2.0 acre Parcel (3) as shown on the plat, containing 29.3 acres and several structures (Houses and trailers) Just described property is subject to all agreements and easements of probated record.

LESS AND EXCEPT:

Commence at the Northeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 21, T-19-S, R-1-E, the run North along the East line of the NE $\frac{1}{4}$ of th NE $\frac{1}{4}$ a distance of 28.59 feet; thence to an angle of 140.53 min. to the left and run a distance of 386.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 30.00 feet to the Northwest right-of-way line of Shelby Hwy. No. 51 and the point of beginning; thence turn an angle of 90 deg. 00 min. to the left and run along said R/W line a distance of 55.20 feet; thence to an angle of 90 deg. 00 min. to the right and run along said R/W line a distance of 10.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run along said R/W line a distance of 140.82 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 110.00 feet; thence turn an angle of 38 deg. 04 min. to the left and run a distance of 285.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 224.56 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 379.19 feet; thence turn an angle of 38 deg. 04 min. to the right and run a distance of 184.86 feet to the Northwest right-of-way line of said Hwy; thence turn an angle of 90 deg. 49 min. to the right and run along said R/W a distance of 38.83 ft. to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 21, T-19-S, R-1-E, Shelby Co., AL, & containing 2.50 acres.

Inst # 1999-22106

MOOREHEAD

ALL PERSONS NAMED IN THIS REPORT ARE BEING HELD FOR

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SHELBY COUNTY JUDGE OF PROBATE

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