## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

72691 This FINANCING STATEMENT is presented to a Filing Officer for No. of Additional The Debtor is a transmitting utility filing pursuant to the Uniform Commercial Code. Sheets Presented as defined in ALA CODE 7-9-105(n). THIS SPACE FOR USE OF FILING OFFICER Return copy or recorded original to Date, Time, Number & Filing Office First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Attn: Helen Ancie Pre-paid Acct. #\_ (Last Name First if a Person) Name and Address of Debtor Forest Parks, LLC c/o John B. Davis, Jr. Davis Development Company 1031 21st Street South Birmingham, Al 35205 Social Security/Tax ID #: (Last Name First if a Person) Name and Address of Debtor (IF ANY) FILED WITH: Social Security/Tax ID #\_ Judge of Probate Shelby County Additional debtors on attached UCC-E (Last Name First if a Persoh) NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY. (IF ANY) First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746 Social Security/Tax iD #\_ Additional secured parties on attached UCC-E 1996-31158 5. Withis statement refers to original Financing Statement bearing File No.

Judge of Probate Shelby County 9-20 Date Filed. Filed with 6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above The Secured Party's right under the financing statement bearing file number shown above to the 8. D Partial or property described in item 11 or to all of the property listed on this file, is assigned to the assignee ☐ Full Assignment. whose name and address appears in item 4. 9 Amendment Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. Release 11A. Enter Code(s) From Back of Form That See attached Exhibit "A" Best Describes The Collateral Covered By This Filing: Check X if covered: Products of Collateral are also covered. First Commer Signature(s) of Debtor(s) By: Signature(s) of Secured Party(ies) Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Nelson S. Bean Exec. Vice President

1) FILING OFFICER COPY - ALPHABETICAL 2) FILING OFFICER COPY - NUMERICAL

Type Name of Individual or Business

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT (4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR

Type Name of Individual or Business

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3 Approved by The Secretary of State of Alabama

## EXHIBIT "A"

Lot 306A, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 151, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 402, 421, 422, 427 & 451, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 98, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 501, 502 & 506, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 23, Page 155 A&B, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Lots 601, 613 & 622, according to the Survey of Forest Parks Subdivision, as recorded in Map Book 24, Page 110, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

Inst \* 1999-21980

05/26/1999-21980
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00