

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 49303 Loan#: 6100390 HOMESIDE1 15974245 INV: FANNIE MAE 1669084562 00452125CD

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE .69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 10/21/98, in the amount of \$103500.00, executed by **RANDY W. HARLESS AND KIMBERLY P. HARLESS, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/03/98, Instrument #: 1998-043399 in Mortgage Book on Page of the records in the office of the County Clerk and Recorder of **SHELBY County, AL**, and which Mortgage covers property described as:

Legal Description (if applicable): LOT 350 MAP BOOK 20 PAGE 35

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated May 5, 1999.

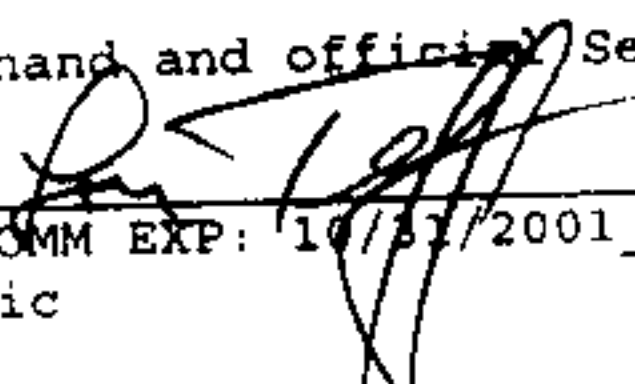
NEW AMERICA FINANCIAL, INC.


LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 5, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


LOU TEFF, COMM EXP: 10/31/2001
Notary Public



DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

1 AL-ASN.HB1

Inst # 1999-21878

05/25/1999-21878
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50