

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the \_\_\_\_\_ Day of MARCH 31, 1998 executed by JOHN A. ERICKSON, A SINGLE PERSON

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-12844, et seq

Legal Description:

LOT 31B ACCORDING TO THE SURVEY OF THE COTTAGES OF BROOK HIGHLAND, AS RECORDED IN MAP BOOK 16, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  
MINERALS AND MINING RIGHTS EXCEPTED.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the \_\_\_\_\_ day of MAY 12, 1999

MARBURY MORTGAGE, INC.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of MAY 12, 1999  
19 \_\_\_\_\_

**MY COMMISSION  
EXPIRES 02-19-03**

My Commission expires :

*Samuel A. Duke*  
NOTARY PUBLIC  
PRINT NAME: *Samuel A. Duke*

THIS INSTRUMENT WAS PREPARED BY:

GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY, #638  
BIRMINGHAM, ALABAMA 35209

Inst # 1999-20783  
05/17/1999-20783  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50