FMG #: 0055341644

NAME: DONALD R. BAKER JR

P/O DATE: 04/02/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

MELENSE OF MORE	
THIS CERTIFIES that a certain mortgage executed by	A BAKER A MARRIED WOMAN
DONALD R. BAKER, JR., A MARRIED MAN AND LAURA MALLIANCE MORTGAGE COMPANY DBA ALLIANCE MORTGAGE C	RTGAGE
O COMPANY, INC., A FLORIDA CORPORATION	<u>. </u>
lated May 30th , 1996, and recorded on 06/0	
page,, and or inst	trument # 1996-18324 , of the
ecords in the office of the Recorder of SHELBY	_ County, ALABAMA
nore particularly described as follows, to wit:	
LOT 80, ACCORDING TO THE SURVEY OF AMBERLEY WOOD RECORDED IN MAP BOOK 20 PAGE 88 IN THE PROBATE O ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAM	tilly of gummar cooner,
s hereby fully released and satisfied. N WITNESS WHEREOF, the undersigned has hereunto set its corporations, they being thereto duly authorized, this $22nd$ day of A	orate hand and seal by its proper pril , 1999 .
FLEET MORTGAGE CORP. F/I	
FLEET REAL ESTATE FUNDII	NG CORP.
SEAL By CAROLINATION BY DELLE MILES	·
* CCTCM*	JLHERN NT SECRETARY
State of WISCONSIN)	AI DECRETIME
County of MILWAUKEE	
Before me, the undersigned, a Notary Public in and for said County 1999, personally appearedJULIE MULHERN ASSISTANT SECRETARY FLEET MORTGAGE CORP. F/K/A	y and State this 22nd day of April of
Who as such officer for and on its behalf acknowledged the execu	tion of the foregoing instrument.
Witness my hand and Notarial Seal My commission expires: 05/28/2000 DANA ANDREWS Notary Publ	Madell

HELENA AL 35080

DONALD R BAKER JR

1400 AMBERLEY WOODS CV

AFTER RECORDING, FORWARD TO:

O5/17/1999-20774

O1:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 KEL 8.50