FMG #: 0031855277

NAME: MICHAEL D. PRICE

P/O DATE: 04/16/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

RELEASE OF MORTGAGE

THIS CERTIFIES		MORTGAGE EXECUT	PRICE,	HUSBAND AND	WIFE		 -
to CTX MOR	rgage comp	ANY				* .	
dated July	25th	, <u>1997</u> , and	d recorded on_	08/14/1997	in	Mortgage	Record
	.page	<u> </u>	, and	or Instrument #	1997-258	352 *	, of the
records in the office of the Recorder of SHELBY					ALABAMA		<u></u>
more particular	ly described as	follows, to wit: DED ON 10/29/		1997-35178			
SEE ATT	ACHED LEGAL	DESCRIPTION					

is hereby fully released and satisfied.

MILWAUKEE, WI 53224

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>April</u>, <u>1999</u>.

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



SULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of April

1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

DANA ANDREWS

NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 28, 2000

AFTER RECORDING, PORWARD TO:

MICHAEL D. PRICE 209 STARBOARD DR

SHELBY AL 35143

05/17/1999-20686

AL_REL (040)

ŧ,

OS/1//1333 10:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL 11.00

Notary Public DANA ANDREWS Commence at the southwest corner of the SE 1/4 of the NE 1/4 of Section 12, Township 24 North, Range 15 East, thence run east along the south line of said 1/4-1/4 Section as established by the map and survey of Glasscock's subdivision (Spring Creek) as recorded in Map Book 4, page 23, in the Probate Office of Shelby County, Alabama for 1,018 feet, more or less, to an iron pin at the southeast corner of Lot 19, Block 5 of said subdivision; thence turn an angle to the left of 90° 02' 23", more or less, and run north along the east line of said Glasscock's subdivision for 415.50 feet to an iron pin on the east line of Lot 8, Block 9 of said Glasscock's subdivision; thence 89° 43' 48" right and run east, along an old fence line, for 269.4 feet to a point on the west bank of Lay Lake as it presently exist, and said point being the point of beginning of Parcel "A"; Thence reverse the last stated course and run west, along said old fence line for 269.4 feet to an iron pin; thence 89° 43' 48" left and run south along the east line of said Glasscock's subdivision for 200.50 feet to and iron pin; thence 90° 00' 00" left and run east for 52.00 feet to and iron pin; thence 30° 00' 00" left and run northeasterly for 69.00 feet to an iron pin; thence 85° 00' 00" right and run southeasterly for 150.5 feet to a point on the west bank of Lay Lake as it presently exist; thence run generally northeasterly along the meandering of the west bank of Lay Lake to the point of beginning.

Inst # 1999-20686

05/17/1999-20686
10:55 AM CERTIFIED
SHELRY COUNTY JUDGE OF PROBATE
11.00