

Please Return To:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000

206893036  
22-6-0523334

ASSIGNMENT OF LIEN TAX ID # 23-2-03-4-001-046.039

The State of ALABAMA  
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST NATIONWIDE MORTGAGE CORPORATION, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
CHRISTOPHER L. BRADLEY AND  
MICHELLE SMITH BRADLEY HUSBAND AND WIFE

FIRST NATIONWIDE MORTGAGE CORPORATION  
5280 CORPORATE  
FREDERICK, MD 21701

and payable to the order of CTX MORTGAGE COMPANY  
the sum of \$ 88,365.00 dated OCTOBER 27, 1998 and bearing interest and due and  
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
SHELBY County, ALABAMA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.

MTG RECORDED 11-06-98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 1998-3857 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF SHELBY COUNTY ALABAMA

RE: Property Address 116 MANGROVE DRIVE

ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 27th day of  
OCTOBER 1998 CTX MORTGAGE COMPANY

ATTEST: Michelle Robinson  
MICHELE ROBINSON  
ASSISTANT SECRETARY

BY: Susan Ellis  
SUSAN ELLIS  
DOCUMENT SIGNER



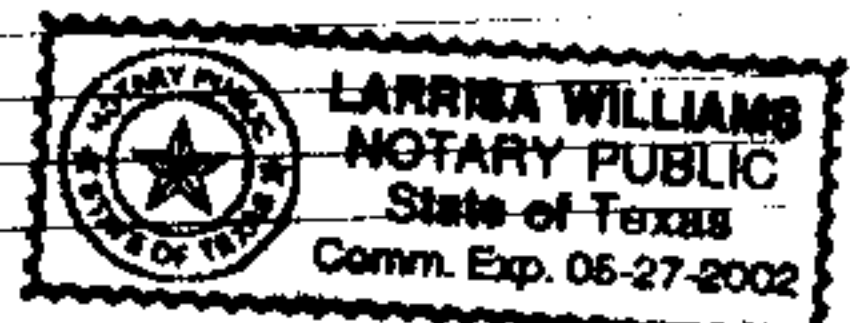
THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HAWKWOOD  
DALLAS, TX 75201-1515  
DRAWN BY J. JENESSA  
ENGLESH

THE STATE OF TX  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
SUSAN ELLIS, DOCUMENT SIGNER known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person  
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and  
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 27th day of OCTOBER 1998

Larissa Williams  
Notary Public in and for the State of  
the County of \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
My Commission Expires \_\_\_\_\_





**Jefferson Title  
Corporation**

File Number: M39480

**SCHEDULE A**

**Effective Date of This Commitment October 16, 1999 at 08:00AM**

**Policies to be issued:**

ALTA Owners Policy - Form B - 1970 \$86,000.00

Proposed Insured: Michelle S. Bradley and Christopher L. Bradley

Present Owner: Richard T. Blevins and Elizabeth S. Blevins

Mortgagee Policy \$87,720.00

Proposed Insured : CTX Mortgage Corporation and/or their respective successors and assigns,  
as their interest may appear

**Legal description:**

Lot 29, Block 5, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.

**SCHEDULE B - SECTION I  
Requirements**

Showing defects and objections to be removed or eliminated; liens and encumbrances to be satisfied and discharged of record and requirements to be complied with before policy of title insurance can be issued without exception thereto.

Item 1. Proper instrument creating the interest or estate to be insured must be executed and duly filed for record, to-wit:

- a. Execution and recordation, without intervening rights, of a warranty deed by the present owner (and spouse, when required by law), conveying the property described in Schedule "A" above to the purchaser.
- b. Execution and recordation, without intervening rights, of a mortgage by the purchaser (and spouse, when required by law), to the insured, securing an indebtedness in the sums as shown in Schedule "A" hereof.

Item 2. Full consideration for the interest or estate to be insured must be paid to or for the account of grantors or mortgagors.

Item 3. Furnish satisfactory evidence that there are no outstanding mechanics' or materialmen's liens against the property. (Closer should examine parties carefully, and attach owners' and contractors' affidavits where there has been construction during the statutory period for liens).

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324 21st Street N. • P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Inst # 1999-20650

05/17/1999-20650  
10:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00