

Inst # 1999-20492

05/14/1999-20492  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

# ALABAMA

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Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **448071**  
LOAN NO. **5721298064 (7061852) [1668890501 FMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROBERT DARYL PAYTON AND ,CONNIE BLAIR PAYTON, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION  
dated SEPTEMBER 30, 1998 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1998-39237 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Loan No.

**J=FM788.S.00070**

LOAN NO. 5721298064 (7061852) [1668890501 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of APRIL, 1999, but effective the 1st day of APRIL 1998.

FIRST UNION MORTGAGE CORPORATION

By [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

By [Signature]  
DIANA ANDERSON  
SECRETARY

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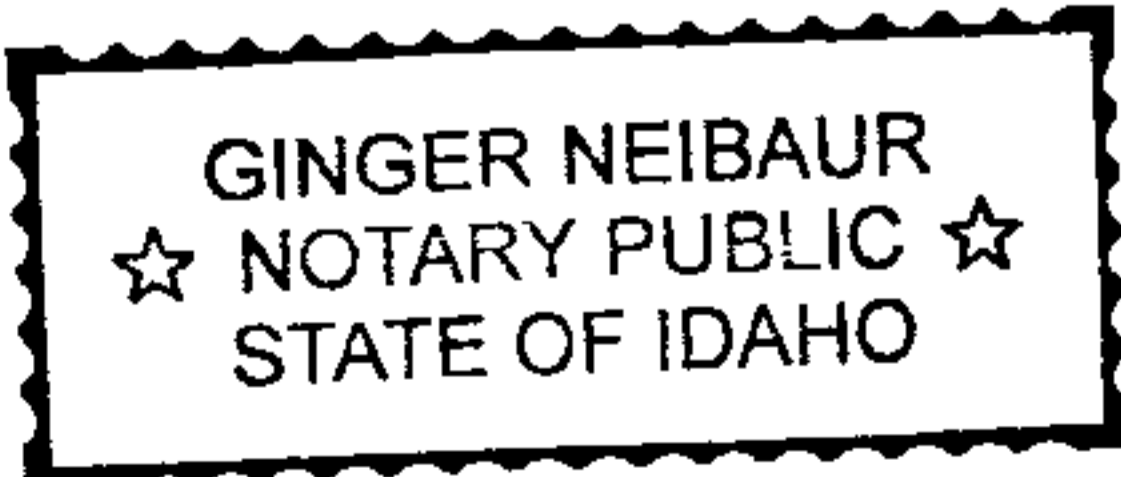
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Signed and delivered in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On APRIL 12, 1999 before me GINGER NEIBAUR and personally appeared CARLA A. TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401