

05/14/1999-20491  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

LOAN NO. 5721304425 (7065108) [1669036827 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand, this 12th day of APRIL, 1999, but effective the 1st day of APRIL 1998.

**FIRST UNION MORTGAGE CORPORATION**

By [Signature]  
**CARLA A. TENEYCK**  
**VICE PRESIDENT**

By [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

Inst # 1999-20491  
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Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On APRIL 12, 1999 before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

GINGER NEIBAUR  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

PREPARED BY:

[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401