05/14/1999-20489 12:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO. 16138

LOAN NO. 5721254927 (7046064) [994455216 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION				
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626 hereby sells, assigns, transfers and sets over upon it to: MELLON MORTGAGE COMPANY, 3100 TRAVIS STREET, HOUSTON, TX 77006, A COLORADO CORPORATION				
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by PHILLIP A POWELL AND KRISTIN POWELL, HUSBAND AND WIFE				
to FIRST UNION MORTGAGE CORPORATION dated AUGUST 18, 1998 and recorded in Book No at Page Card No. 1998-32352 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.				
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.				

J = FM788.S.00067

Loan No.

LOAN NO. 5721254927 (7046064) [994455216 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of APRIL , 1999 , but effective the 16th day of APRIL 1998

		•	
	FIRST	UNION MORTGAGE	CORPORATION
•	D	7	
	CARLA A. TENE	EVCK	·
	VICE PRESIDEN	· ·	
			a
	By MULL	in the	<u> </u>
-	DIANA ANDERSO	ON 5	4 L 2 2
	SECRETARY	cu I	
Signed and delivered		Ď.	O. E. A.
in the presence of:		<u>ē</u>	66. 出
STATE OF IDAHO		**	せた重新
) ss		•	7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COUNTY OF JEFFERSON)		.+ - ₩	5/1 5/1 SELBY
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~ · · · · · · · · · · · · · · · · · · ·	re me <i>GINGER NE</i>	LBAUK	and
personally appeared CARLA A. TENEY	<u>CK</u>	personally	known to me
Or proved to me on the basis of s	atisfactory evic	dence) to be th	e person(s)
who executed the within instrument	as VICE PRESID	ENT	•
and SECRETARY		and acknowledge	d to me the
corporation executed it.			
CONTECTON EVP O	6-22-04)		
GINGER MEIBAUR (COMMISSION EXP. 0	U-ZZ-UT)	PREPARE	D BY
NOTARY PUBLIC		1./.	
GINGER NEI	BAUR	Keelen	- tacker

P=S.041.001 C=S.021.0001

said note.

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620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

☆ NOTARY PUBLIC ☆

STATE OF IDAHO