

Inst # 1999-20277
 05/13/1999-20277
 11:16 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 SMA 12.00

Recording Requested By/Return To:

COURTNEY H. MASON, JR.
 1904 INDIAN LAKE DRIVE, SUITE 100
 BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 11, 1999

made and executed by

ARNOLD G. MOONEY, II AND WIFE, KELLY M. MOONEY AND LILLIAN J. MOONEY, A SINGLE INDIVIDUAL

whose address is 5332 MEADOW BROOK ROAD
 BIRMINGHAM, ALABAMA 35242

to and in favor of
 THE HUTSON COMPANY, INC.

following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

Lot 9, according to the Survey of Meadow Brook Estates, First Sector, as recorded in Map Book 7 page 64 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of
 TWO HUNDRED FORTY THOUSAND AND NO/100
 (\$ 240,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst. # 1999-20276, at page _____ (or as
 No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (05/12)

Lender/Investor

12/95

VMP MORTGAGE FORMS (800)621-7291

Page 1 of 2

Alabama Assignment

Initials _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 11, 1999

THE HUTSON COMPANY, INC.

Witness

By: Marie L. Hendrix
(Assignor)

Witness

Marie L. Hendrix, Executive Vice President
(Signature)

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, the undersigned

Marie L. Hendrix, a Notary Public in and for said County in said State, hereby certify that

whose name as Executive Vice President of the
THE HUTSON COMPANY, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 11th day of May, 1999

Dawn Kase
My Commission expires
3/24/2002

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

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