

0071270623

Inst # 1999-19979

05/12/1999-19979

10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 MMS

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell,

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation  
(herein "Assignee"),  
organized and existing under the laws of The State of Indiana  
whose address is 9265 Counselor's Row, Indianapolis, IN 46240  
a certain Mortgage dated May 7, 1999

, made and executed by  
Konto Chan and Kazuyo Sakurai, husband and wife

whose address is 215 Chestnut Forest Dr, Helena, AL 35080  
to and in favor of First Southeast Mortgage, Limited

and given to secure payment  
of Two Hundred Twenty Six Thousand Two Hundred Sixty Two and 00/100.  
(\$226,262.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 19978 (or as  
No. ) of the Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2  
Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



7905572

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman  
Witness

[Signature]  
(Assignor)

Tiffaney Moore  
Witness

By: Richard H. Brooks  
(Signature)  
General Partner

Attest

Seal:

This Instrument Prepared By: Patricia K. Martin, PC  
Birmingham, Al. 35216

, address: 3021 Lorna Rd.  
, tel. no.: 205-823-4552

State of Alabama

Jefferson County SS:

On this 7 day of May, 1999, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard H. Brooks, Karen Whisman & Tiffaney Moore whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me that, being informed of the contents of the conveyance, they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and seal of office this 7 day of May, 1999.

MY COMMISSION EXPIRES

My Commission Expires: 5-10-2000

[Signature]  
Notary Public

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