

This form was prepared by Douglas Rogers  
address: 3106 Independence Drive, Birmingham, AL 35209  
tel. no: 205 870-9940

MAIL ASSIGNMENT TO:  
CASTLE MORTGAGE CORPORATION  
ATTN: KAREN SNOW  
P.O. BOX 12785  
BIRMINGHAM, AL 35202-6785

Inst # 1999-19892

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 6, 1998, made

and executed by Colin Atkins Glenn a single person, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$109,400.00

which Mortgage is of record in Book, Volume or Liber No. 1999-21273 at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 6, 1998.

SCOTT MORTGAGE CORPORATION

BY: 

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as its authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 7 day of January, 1999.

My commission expires: 7-17-01

  
Notary Public

Karen Snow

ALABAMA

05/12/1999-19892  
08:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.50

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