

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/23/1999

, made and executed by:

CHARLES L. CLAUS JR.

AND JANICE H. CLAUS

HUSBAND AND WIFE

whose address is 108 KING JAMES COURT, ALABASTER, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

*Inst # 1999-19678*

such Mortgage having been given to secure payment of:  
Eight Thousand, Two Hundred Dollars only

(\$ 8,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 1999-19679

05/11/1999-19679  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/3/99

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Equity National Mortgage, Inc.

By: Jennie Davis  
VP (Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE  
County/City of SHELBY, MEMPHIS

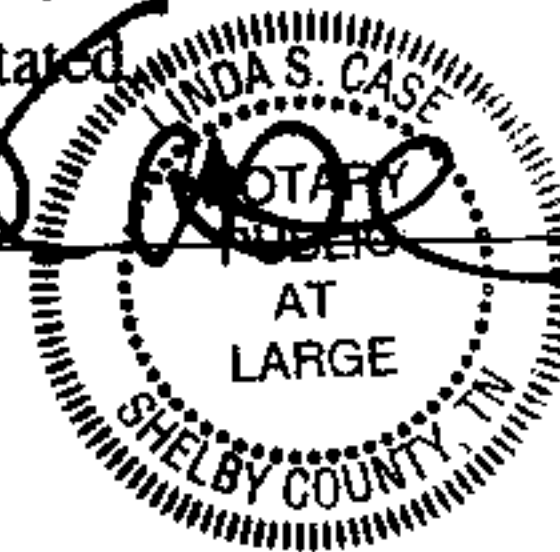
On this 3/9 day of May, in the year 1999 before me,

Linda S. Case

in and for said state, personally appeared Kerrie Davis, a Notary Public

VP, of the Equity National Mortgage, Inc.  
corporation, personally known to me (or proved to me on the oath of  
the person who executed the within ASSIGNMENT OF MORTGAGE), to be  
acknowledged to me that he/she executed the same for the purposes therein stated on behalf of said corporation and

Linda S. Case



VMP-1168B (9605)

Inst # 1999-19679

05/11/1999-19679  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00