

9945000

68007848, 2
This instrument prepared by:
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 01/05/99, in the principal sum of \$99,450.00, from paul Ricky Kornis & SHANNON M. KORNIS & , as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 999, Page 0092, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 13th day of January, 1999.

Admiral Funding, LLC

By: Gene Bolt

Its: C.E.O.

By: Rolanda M. Daws

Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boltrott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 01/13/99

Dorothy A. Blake
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

[WHEN RECORDED RETURN TO]
NOTARY ATTN: DARRELL COLEMAN
100 N. BRANT BLVD. 4TH FLOOR
GLENDALE, CALIFORNIA 91204
GREENTREE LOAN 6800784813



Inst # 1999-19645

05/11/1999-19645
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

Lot 18, according to the Map and Survey of King's Meadow Subdivision,
Second Sector, as recorded in Map Book 9, Page 168, in the Probate Office
of Shelby County, Alabama.

Inst # 1999-19645

05/11/1999-19645
08:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00