

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

1999-19562
443133

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated 3/06/98 made and executed by
DR. JOHN A. FARMER, and, WAURENE N. FARMER, His Wife

1713125
4302

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of SIXTY FOUR THOUSAND & 00/100 (\$ 64,000.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

April 1 2028

which Mortgage is of record in Book, Volume, or Liber No. at page (or as
No. 1998-08377) of the LAND Records of Shelby
County, State of Alabama together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/16/98

Witness

Witness

Attest

Seal

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 3/16/98

NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

FNMA Multistate/2 Assignment of Mortgage

12/99

995M21 (9/00)

UMP MORTGAGE FORMS (000521-729)



1713125

99-188 4303

10

05/10/1999-19562
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

CERTIFIED COPY

Inst # 1999-19562
443133

05/10/1999-19562
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MMS 11.00

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
JOHN A. FARMER and
WAURENE N. FARMER His Wife

March 6, 1998

The grantor is

("Borrower"). This Security Instrument is given to

MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of **The State Of Alabama**
address is **P.O. BOX 2407, BIRMINGHAM, AL 35201-2407**

, and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY FOUR THOUSAND & 00/100

Dollars (U.S. \$ **64,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **Shelby** County, Alabama:

Lot 2, in Block 2, according to the Map of Bermuda Hills, First Sector, as recorded in Map Book 6, page 1, in the Office of the Judge of Probate of Shelby County, Alabama

Subject to: All Easements, Restrictions and Rights of Way of record.

The proceeds of this loan have been applied to the refinance of the property.

which has the address of **1239 7TH AVENUE SOUTHWEST ALABASTER**
Alabama **35007** [Zip Code] ("Property Address");

[Street, City].

ALABAMA - Single Family - FNMA/FHLMC
UNIFORM INSTRUMENT Form 3001 9/90
Amended 5/91
6R(AL) (9212).01
VMP MORTGAGE FORMS - (800)521-7291

