

State of Alabama

Full Satisfaction of Recorded Lien

Inst # 1999-19551

05/10/1999-19551
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 RPS 1.50

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned UNION STATE BANK, a banking corporation duly organized and existing under and by virtue of the laws of the State of Alabama, with its principal office at Pell City, County of St. Clair, State of Alabama, does hereby acknowledge full payment of the indebtedness secured by those certain mortgages executed by the following and in favor of UNION STATE BANK, which said mortgages were recorded in the office of the Judge of Probate, SHELBY County, Alabama in the following Book Volume(s) and Page Number(s). The undersigned, does further release and satisfy, in full, the following said mortgages.

In Witness Whereof, the said UNION STATE BANK has caused this instrument to be signed by REED ALEXANDER, JR its VICE PRESIDENT and executed this 6TH day of MAY, 19 99.

JAMES H MITCHELL AND WIFE
SUSAN S MITCHELL
314 HWY 260
MAYLENE, AL 35114

LOT 34, BLOCK 2, ACCORDING TO THE SURVEY OF NORWICK FOREST, THIRD SECTOR SECOND PHASE, AS RECORDED IN MAP BOOK 23, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

INSTRUMENT #1998-49172

UNION STATE BANK
PELL CITY, ALABAMA

BY: Reed Alexander, Jr

State of Alabama

I, the undersigned Notary Public in and for said County, in said State, hereby certify that REED ALEXANDER, JR, VICE PRESIDENT of UNION STATE BANK, Pell City, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that being informed of the content of this instrument, as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 6TH day of MAY, 19 99.

Charles Bruch
Notary Public
MY COMMISSION EXPIRES: AUG. 25, 2001.
BUNDLED THIRTY-TWOARY PUBLIC UNDERWRITERS