This form was prepared by Holliman, Shockley & Kelly
address: 2491 Pelham Parkway, Pelham, AL 35124
tel. no: (205) 663-0281
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage
(herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE
2600. BIRMINGHAM. AL 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION. ITS</u>
SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation
organized and existing under the laws of DELAWARE, (herein
"Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 15, 1999, made
and executed by Mitchell Windom and wife, Pamela S. Windom
to and in favor of SCOTT MORTGAGE CORPORATION and given to secure
payment of One Hundred Seventy Nine Thousand Three Hundred and no/100
which Mortgage is of record in Book, Volume or Liber No. $1999-13$
at page of the <u>Probate</u> Records of <u>Shelby</u>
County, State of ALABAMA, together with the note(s) and obligations
therein described and the money due and to become due thereon with
interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on March 15, 1999
SCOTT MORTGAGE CORPORATION
BY:
George C. Hawkins, III
ITS: Authorized Signatory
STATE OF Alabama
COUNTY OF Shelby Jefferson
I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that George C. Hawkins, III , whose
name as It's authorized Signatory of Scott Mortgage Corporation, a
corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the foregoing instrument, he/she as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation.
Given under my hand and seal of office this the 15th
day of March , 19 99
My commission/expines: 12-13-02
MA.
Times Jague
Notary Public Mary B. Boyette

OS/10/1999-19399
OB:18 AM CERTIFIED
OB:18 OF PROMIE
OB: NO. NO. 181 8.50

A ASSIST AL

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