

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #378088 "JAFKE" Lender ID:920/939508893 Shelby, Alabama

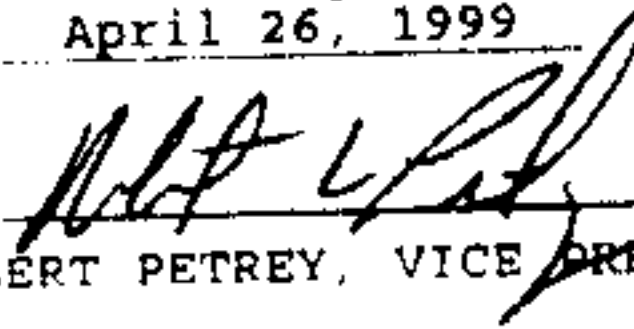
KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/19/1997, made and executed by
MARK J JAFFE AND DIANNE M JAFFE, HUSBAND AND WIFE to secure payment of the
principal sum of \$65,000.00 plus interest, originally to MORTGAGE AMERICA, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 12/11/1997 as
Instrument No. 1997-40309 Mortgage Book N/A, Page N/A, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 5149 Willow Way, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

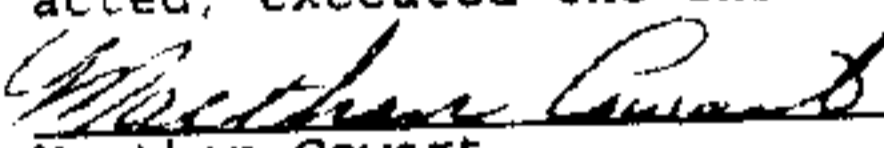
Colonial Mortgage Company
On April 26, 1999

By: 
ROBERT PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Autauga

ON April 26, 1999, before me, Marthan Cowart, a Notary Public in and for the
County of Autauga County, State of Alabama, personally appeared Robert Petrey,
Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Marthan Cowart
Notary Expires: 07/16/2000

Document Prepared By:  (this area for notarial seal)
Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LBX-19990426-0034 ALSHELBY SHELBY AL BAY 40612 8088 KXALDOM1

Inst # 1999-19207
05/07/1999-19207
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50