## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED NOVEMBER 22, 1993 AND EXECUTED BY: CECIL D. HOPKINS AND PHILOMENA F. HOPKINS

TO FLEET MURTGAGE CORP. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INST. #1993-38474, PAGE N/A, HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDESTRONESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND LATONYA D. ALEXANDER, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON APRIL 27, 1999.



APLANTIC MORTGAGE & INVESTMENT CORPORATION

ATTEST:

LATONYA D. ALEXANDER ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF APRIL 27, 1999 BY PAT CHARLES AND LATONYA D. ALEXANDER ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-

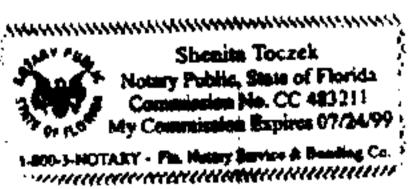
SAID THIS DATE OF APRIL 27, 1999.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL) THIS INSTRUMENT WAS PREPARED BY: Shenita Toczek PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258

SM002



Inst # 1999-19187

05/07/1999-19187 10:05 AM CERTIFIED SHELDY COUNTY JUBBLE OF PROBATE 8.50 DOI HHS