

STATE OF ALABAMA

LOAN NO. 819622-2

AMOUNT OF MORTGAGE  
\$ 95350

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN NORMAN DAVIS AND , PATRICIA M. DAVIS IS/ARE MORTGAGOR AND MORTGAGE CORPORATION OF THE SOUTH IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:

LOT: 126 BLOCK: SECTION:  
SUBDIVISION: RIVERCHASE WEST 4TH ADDITION

RECORDED IN MORTGAGE BOOK 092, PAGE 437,  
ON 09-26-1986. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 08, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A  
AMERICAN HOME FUNDING, INC.  
NOTEHOLDER

BY: Janie J. Daniel  
JANIE J. DANIEL  
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Dian Mitchell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON MARCH 08, 1999

Dian Mitchell  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/28/2001

THIS INSTRUMENT PREPARED BY: Dian Mitchell

OF

CHARTER ONE MORTGAGE CORP.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VIRGINIA 23294

Inst # 1999-19017

05/06/1999-19017  
11:24 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
B01 MRS B.50