Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 436290

LOAN NO. 3605406-2 (981054443) [1667983637 FNMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROMRALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JANICE C. WOLSONCROFT, MARRIED AND HUSBAND THOMAS R. WOLSONCROFT
to <u>LEADERS IN LENDING</u> dated <u>JUNE 3, 1998</u> and recorded in Book No at Page in the office Card No or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. MIN# 100026600036054067 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.00104

LOAN NO. 3605406-2 (981054443) [1667983637 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL___, 1999_, but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT By DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and secretary corporation executed it.

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RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

C=S.013.0019

NOTARY PUBLIC

RUANA RANSOM (COMMISSION EXP. 02-13-03)

J=FS780.S.00104

SHELBY COUNTY JUDGE OF PROBATE 002 **KMS** 11.00

PREPARED BX

O SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401