

STATE OF ALABAMA

LOAN NO. 922391-8

AMOUNT OF MORTGAGE  
\$ 102362

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN AUBREY CHARLES LEDBETTER, BARBARA B LEDBETTER IS/ARE MORTGAGOR AND CHARTER ONE BANK IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY TO WIT:

DESCRIPTION OF PROPERTY:  
LOT:10 BLOCK:9 SECTION:  
SUBDIVISION:BROWN BROTHERS ADDITION

RECORDED IN MORTGAGE BOOK INSTRUMENT 1998-45391, PAGE , ON 11/16/98. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED APRIL 20, 1999.

CHARTER ONE MORTGAGE CORP. F/K/A  
AMERICAN HOME FUNDING, INC.  
NOTEHOLDER

BY: Janie J. Daniel  
JANIE J. DANIEL  
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Surita Ray, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.  
GIVEN UNDER MY HAND ON APRIL 20, 1999

Surita Ray  
NOTARY PUBLIC  
Surita Ray



MY COMMISSION EXPIRES:

My Commission Expires August 31, 2003

THIS INSTRUMENT PREPARED BY: Surita Ray

OF

CHARTER ONE MORTGAGE CORP.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VIRGINIA 23294