

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Thomas J. Lamb and wife, Jennifer S. Lamb on the 29th day of April, 1999 and recorded in Inst. # 18414, Page , of the public records of County, Shelby; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 33, according to the survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, Page 152, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 29th day of April, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By: Laurie Trimm

Laurie Trimm
Its Vice President

Attest:

By: June H. Langston

June H. Langston
Its Mortgage Loan Officer

Inst # 1999-18414

(STATE OF Alabama)

(Shelby COUNTY)

05/03/1999-18414
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 1999.

Julie C. Massengale
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/2001
BONDED THREE NOTARY PUBLIC UNDERWRITERS