STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN -

: ·-	Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by John William Whitten, Jr. & Pamilla Gaye Whittewhich said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Was recorded in the office of the Judge of Probate Court of Alabama, in Book Number 1998 Page Number 37322 and the undersigned does further hereby release and satisfy said mortgage.
	In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this $19 ^{\rm th}$ day of $4 ^{\rm Apirl}$, $19 ^{\rm 99}$.
	FIRST FEDERAL OF THE SOUTH Jimmy C. Marles, First-Vice President
	STATE OF ALABAMA CORPORATE ACKNOWLEDGMENT JEFFERSON COUNTY
	I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and Official seal this 19th day of Apirl 19 99 Mary Public Notary Public

MY COMMISSION EXPIRES JAM. 6, 2001

Prepared by: First Federal of the South 3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 1999-18301

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SHELBY COUNTY JUNGE OF PRODATE
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