

# STATE OF ALABAMA

## FOR-PROFIT CORPORATION

### ARTICLES OF INCORPORATION GUIDELINES

#### INSTRUCTIONS:

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.**

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I** The name of the corporation.  
PILOT SOLUTIONS, INC.
- Article II** The duration of the corporation is perpetual, unless otherwise stated.
- Article III** The corporation has been organized for the following purpose(s):  
SEE ATTACHED ARTICLE III DESCRIPTION
- Article IV** The number of shares which the corporation shall have the authority to issue is 2000.
- Article V** The street address (NO PO BOX) of registered office 1605 PARADISE COVE, LANE.  
WILSONVILLE, AL. 35186 and the name of  
registered agent at that office \_\_\_\_\_
- Article VI** The name(s) and address(es) of the Director(s).  
KURT F. LANGSTON 3944 WILLOW BROOK DR. AAVENNA, OH. 44266  
DEBORAH L. LANGSTON 3944 WILLOW BROOK DR. AAVENNA, OH. 44266  
MELISSA NM GOODWIN 1605 PARADISE COVE LN. WILSONVILLE, AL. 35186  
JIMMY L. GOODWIN 1605 PARADISE COVE LN. WILSONVILLE, AL. 35186
- Article VII** The name(s) and address(es) of the Incorporator(s).  
KURT F. LANGSTON 3944 WILLOW BROOK DR. AAVENNA, OH. 44266

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation

on this, the 20 day of APRIL, 1999.

THIS DOCUMENT PREPARED BY 99-18080

04/30/1999-18080  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 90.00

KURT F. LANGSTON  
Type or Print Name of Incorporator  
[Signature]  
Signature of Incorporator

### **Article III Purposes**

- To engage in the business of general engineering and contracting business, including therein the designing, development, constructing, estimating, enlarging, repairing, removing, or otherwise engaging in any work upon buildings, roads, highways, manufacturing plants, bridges, piers, docks, mines, shafts, waterworks, railroads, railway structures, and all iron, steel, wood, masonry and earth construction, and to extend and receive any contracts or assignments of contracts therefor, or relation thereto, or connected therewith, and to manufacture and furnish the building materials and supplies connected therewith.
- To engage in the business of software development, network consulting, needs analysis, including therein the design, development, installation and delivery of said deliverables.
- To engage in the business of real estate development
- To engage in the transaction of any or all lawful business for which corporations may be incorporated under the laws of Alabama
- The foregoing clauses shall be construed as purposes for which the Corporation is organized, in addition to those powers specifically conferred upon the Corporation by law, and it is hereby expressly provided that the foregoing specific powers shall not be held to limit or restrict in any manner the powers of the Corporation otherwise granted by law.

# STATE OF ALABAMA

I, **Jim Bennett**, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Pilot Solutions, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Kurt Langston, 3944 Willow Brook Dr, Ravenna, OH 44266 for a period of one hundred twenty days beginning April 14, 1999 and expiring August 13, 1999.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



\_\_\_\_ April 14, 1999 \_\_\_\_  
Date

\_\_\_\_\_  
Jim Bennett

A handwritten signature in cursive script that reads "Jim Bennett".

\_\_\_\_\_  
Secretary of State

Inst # 1999-18080

04/30/1999-18080  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 SNA 90.00