

THIS INSTRUMENT WAS PREPARED BY: JO ALVIS
ADDRESS P O BOX 2727
BIRMINGHAM, AL 35202

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN (REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED BY RONALD TODD MUNSHOWER AND WIFE KIMBERLY ANN MUNSHOWER, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL BOOK 1996 PAGE 16319, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

Inst # 1999-18051

04/30/1999-18051
10:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

IN WITNESS WHEREOF, THE UNDERSIGNED, RICK MILLER, CFO OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 5TH DAY OF APRIL, 1999. ---


RICK MILLER, CFO
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

NOTARY PUBLIC

I, THE UNDERSIGNED, JUDGE OF PROBATE, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT RICK MILLER, WHOSE NAME AS CFO OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 5TH DAY OF APRIL, 1999.


JUDGE OF PROBATE
NOTARY PUBLIC

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999