THIS INSTRUMENT PREPARED BY: JOHN B. DAVIS, JR. 1031 SOUTH 21ST STREET BIRMINGHAM, ALABAMA 35205

,	SEND TAX NOTICE TO:
./	Rosewood Inc. 1354 Highland Lakes Trail
V	1354 Highland Lakes Trail
	Birmingham, Alabama 35241

STATE OF ALABAMA COUNTY OF SHELBY

STATUTORY WARRANTY DEED

SUBJECT TO: (1) Current taxes; (2) Easements, restrictions and execeptions as shown on the Record Map of Forest Parks, 4th Sector 1st Phase, (3) Easement for Alabama Power Company recorded in Volume 236, at Page 829, in the Probate Office of Shelby County, Alabama; (4) Right of Way granted to Alabama Power Company by instrument recorded in Volume 139, at Page 127, Volume 133, at Page 210; Volume 126, at Page 191; Volume 126, at Page 192, Volume 126, at Page 323; and Volume 124, at Page 519, in the Probate Office of Shelby County, Alabama; (5) Title to all mineral within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the execise of such rights as recorded in Volume 53, at Page 262, in the Probate

office of Shelby County, Alabama; (6) Covenants and Restrictions as set out in Instrument No. 1998-

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this conveyance one the 16th day of April, 1999.

WITNESS:

03109.

Alabama .

Forest Parks, LLC, an Alabama limited

liability company

John B. Davis, Jr., as its Manager

Inst # 1999-17840

04/28/1999-17840
03:41 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
002 NAS 51.00

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Davis, Jr., whose name as Manager of Forest Parks, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed the contents of the conveyance, he, in his capacity as such Manager and with full authority, executed the same voluntarily on the day the same bears date.

Give under my hand and official seal this ______ day of _______ April______ 1999.

| Compared to the pril________ 1999.
| Notary Public | Compared to the pril_________ 1999.

My commission expires:______

MY COMMISSION ENTREE IN PROPERTY 19, 2000

Inst # 1999-17840

O4/28/1999-17840
O3:41 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROPATE
002 W/S 51.00

(A) (E)