STATE OF ALABAMA

COUNTY OF SHELBY

Ar.

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by CHARLES MOLLICA and wife, ANITA MOLLICA, to TROY & NICHOLS, INC. in the principal sum of Ninety Five Thousand and no/100 Dollars dated the 15th day of April, 1993, and filed for record on the 20th day of April, 1993, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No.1993-10924, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., has caused this instrument to be executed in its name by \_\_\_\_\_\_ CONNIE J. SMITH

Vice President corporate seal to be herato affixed, who is thereunto duly authorized this \_ 19th 

1980

PRASE MORTGAGE SERVICES, INC., A MELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.

BY:

Its:

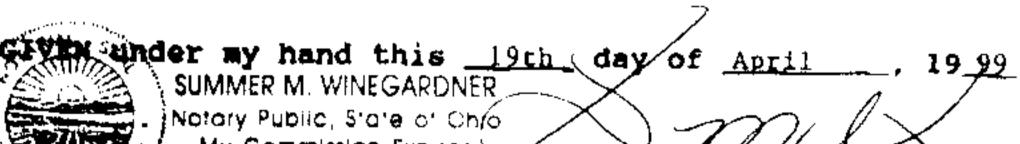
VICE PRESIDENT

WITNESS SUSAN LATHAM ASST. SEC

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CONNIE I. SMITH name as Vice President of CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



My Commission Expires \ Nov. 18, 2002

Notary Public My Commission Expires:

This Instrument Prepared By: Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

04/27/1999-17550 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 COL MMS

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