

MOLLIKA, Charles

STATE OF ALABAMA )  
 )  
 COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by CHARLES MOLLIKA and wife, ANITA MOLLIKA, to TROY & NICHOLS, INC. in the principal sum of Ninety Five Thousand and no/100 Dollars dated the 15th day of April, 1993, and filed for record on the 20th day of April, 1993, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No.1993-10924, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., has caused this instrument to be executed in its name by CONNIE J. SMITH, its

Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 19th day of April, 1999.



CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC.

BY: Connie J. Smith  
 Its:

**CONNIE J. SMITH**  
 VICE PRESIDENT

Susan Latham  
 WITNESS SUSAN LATHAM ASST. SEC

STATE OF OHIO )  
 )  
 COUNTY OF FRANKLIN )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CONNIE J. SMITH, whose name as Vice President of CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



GIVEN under my hand this 19th day of April, 1999.  
 SUMMER M. WINEGARDNER  
 Notary Public, State of Ohio  
 My Commission Expires  
 Nov. 18, 2002  
[Signature]  
 Notary Public  
 My Commission Expires:                     

This Instrument Prepared By:  
 Arthur M. Stephens  
 STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
 P. O. Box 307  
 Huntsville, AL 35804

04/27/1999-17550  
 09:32 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 HHS 8.50

Inst # 1999-17550