| (Name) Larry L. Halcomb, Attorney at Law | 4011 VIRGINIA LANE |
|--|---|
| Name) Larry L. Harcomb, According Services 3512 Old Montgomery Highway | HELENA. ALABAMA 35080 |
| (Address) Birmingham, Alabama 35209 | |
| Corporation Form Warranty Deed | |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS. |
| COUNTY OF SHELBY | |
| That in consideration of Ninety Seven Thousand Six A | dundred and no/100 (\$97,600.00)Dollars |
| to the undersigned grantor. Pinnacle Bank | a corporation |
| the said GRANTOR does by these presents, grant, bargain, ser Kevin Alexander, Kristy Alexander and Walter is (herein referred to as GRANTEE, whether one or more), the formal Shelby County, Alabama to-wit: | C H |
| Lot 49, according to the Survey of Ashley Br in the Probate Office of Shelby County, Alab | ook, as recorded in Map Book 22, Page 78, ama. |
| Subject to taxes for 1999. | - |
| Subject to items listed on attached Exhibit | A |
| | |
| | D4/27/1999-17541 D9:16 AM CERTIFIED |
| | OP: 16 AM CERT PROBATE Ove was paid from the process of a mortgage |
| \$92,700.00 of the purchase price recited abo | ove was paid from the proceeds of a mortgage |
| 109U Closed Simultaneonsia herearen. | gar a garage and the second and the |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| TO THE STATE OF ANTEE | his her or their heirs and assigns forever. |
| TO HAVE AND TO HOLD, To the said GRANTEE, | · |
| their heirs and assigns, that it is lawfully seized in fee | sors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumarne as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever, |
| IN WITNESS WHEREOF, the said GRANTOR by it | s who is authorized |
| to execute this conveyance, hereto set its signature and seal. | |
| this the day of April | 19 99 |
| LIMS (IIC | PINNACLE BANK |
| ATTEST: | ~ 11 |
| | By JOHN KIRBY offer 1 Server |
| • | SENIOR VICE PRESIDE |
| STATE OF ALABAMA | |
| COUNTY OF JEFFERSON the undersigned DAVID DAVIS | a Notary Public in and for said County, in said State. |
| hereby certify that JOHN KIRBY | |
| whose name as SENIOR VICE PRESIDENT OF | cer and with full authority, executed the same voluntarily for |
| Given under my hand and official scal, this the 2: | 2ND day of April Daise, 1999 Cave De Daises |

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept. 6, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS **Notary Public**