

Important: Read Instructions on Back Before Filling out Form.

Inst # 1999-17299
04/23/1999-17299
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.95
001 NWS

SEND TAX NOTICE:

Robert S. Jagacki
133 Mangrove Drive, Alabaster, Alabama 35007

284748
WARRANTY DEED
JOINT TENANCY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Clauser, Secretary of Housing and Urban Development, at Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Robert S. Jagacki and Bridget M. Jagacki

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 8, Block 8, according to the Survey of Barnuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 48, in the Office of the Judge of Probate Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from December 7, 1992, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record and to the subject to any state of facts an accurate survey would show.

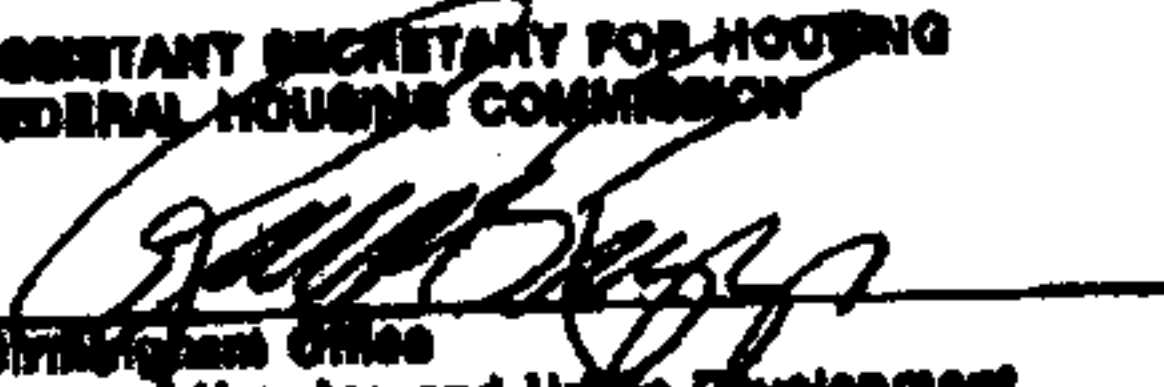
IN WITNESS WHEREOF the undersigned on this 28th day of April, 1993 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1993, Page 01805.

TO HAVE AND TO HOLD, to the said Robert S. Jagacki and Bridget M. Jagacki, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development


BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: 
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Russa, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date April 28, 1993, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 28th day of April, 1993.


NOTARY PUBLIC
MY COMMISSION EXPIRES 12-28-96

This instrument was prepared by
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1993-17179

06/14/1993-17179
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCS 1.08

Inst # 1993-17179

Inst # 1999-17299

04/23/1999-17299
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 17.95