Map Book 25 Pg 86

HIGH CHAPARRAL SECTOR 3 FIRST ADDITION

A SINGLE FAMILY RESIDENTIAL SUBDIVISION SITUATED IN THE W 1/2 OF SEC. 18, TWP. 20S., R. 1 W. AND THE SE 1/4 OF TH NE 1/4 OF SEC. 13, TWP. 20S, R. 2 W., SHELBY COUNTY, ALABAMA

DEVELOPER:
NORTH SHELBY PARTNERS
1109 TOWNHOUSE RD
HELENA, AL 35080
664-3061

PREPARED BY:
R.C. FARMER AND ASSOCIATES, INC.
3219 HWY 52 WEST
PELHAM, AL 35124
664-2566

STATE OF ALABAMA
SHELBY COUNTY

March 15, 1999

The undersigned, Robert C. Farmer, Registered Land Surveyor, State of Alabama, and North Shelby Partners, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as, HIGH CHAPARRAL SECTOR 3, FIRST ADDITION, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and bearings of each lot line and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certify that they are the owner of said lands and that the same is not subject to any mortgage. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

In witness thereof, said surveyor executed these presents this 24th day of March, 1999

By: Robert C Farmer Date March 24, 1999
Robert C. Farmer, P.L.S.
Ala Reg No 14720

I, Frances F. Hester, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 24th day of March, 1999.

Frances F Hester
Notary Public

My Commission Expires 5-3-99

By: Jack D Harris Date 3-24-99
Jack D. Harris, Partner
North Shelby Partners, Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that, Jack D. Harris, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.
Given under my hand and seal this the 24th day of March, 1999

Frances F Hester
Notary Public

5-3-99
My Commission Expires

Date 4/23/99
Shelby County Engineer

Date 4/23/99
Shelby County Planning Commission

Date 3-25-99
Fire Captain

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as is set out hereon.

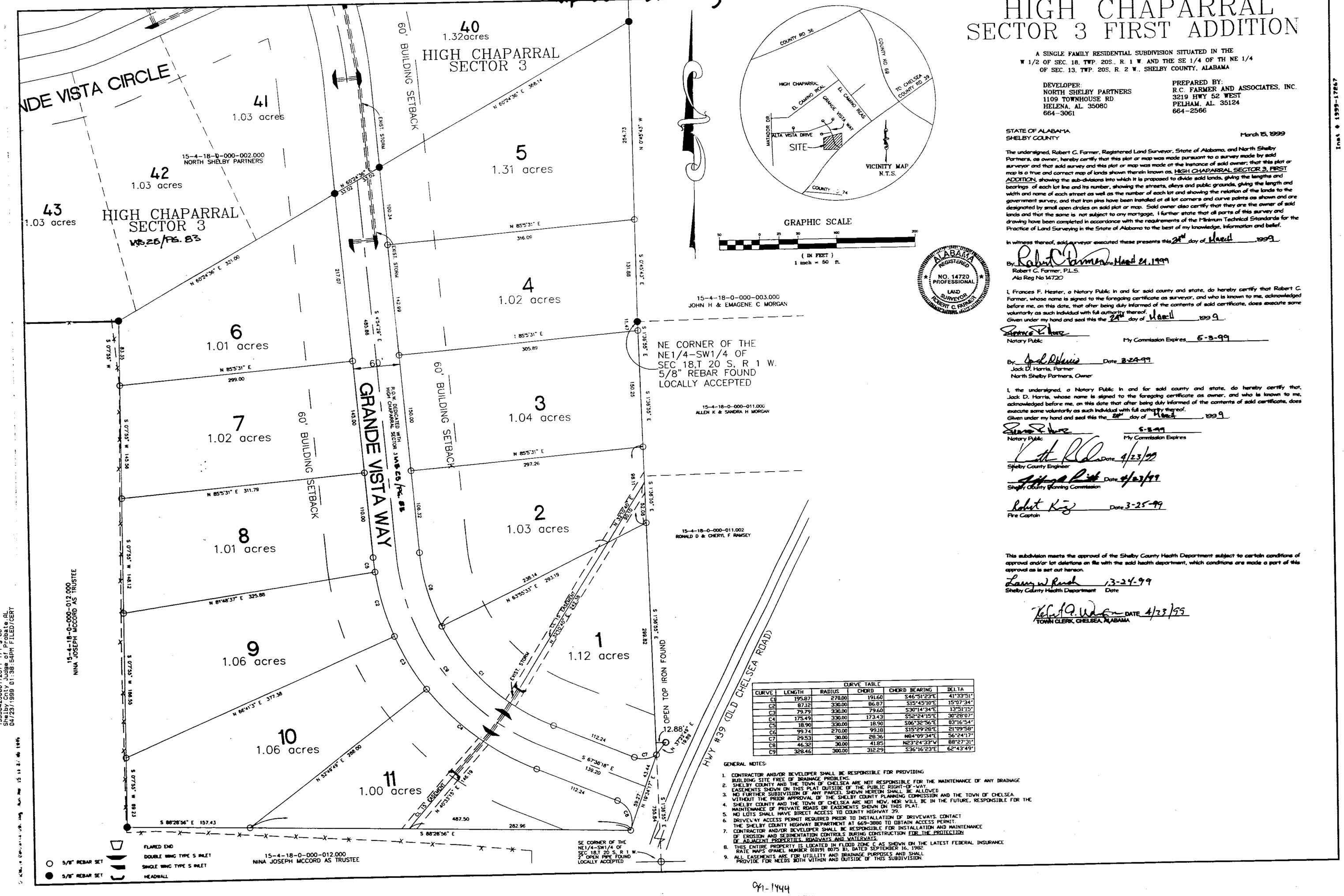
Larry W Pruett 3-24-99
Shelby County Health Department Date

DATE 4/23/99
TOWN CLERK, CHELSEA, ALABAMA

ALABAMA REGISTERED NO. 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

VICINITY MAP
N.T.S.



CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING	DELTA
C1	195.87	270.00	191.60	S46°51'23"E	41°33'51"
C2	87.12	330.00	86.87	S15°45'10"E	15°07'34"
C3	79.79	330.00	79.60	S30°14'34"E	13°51'15"
C4	175.49	330.00	173.43	S52°24'15"E	30°28'07"
C5	18.90	330.00	18.90	S06°32'56"E	03°16'54"
C6	99.74	270.00	99.18	S15°29'28"E	21°09'58"
C7	29.53	30.00	28.36	N84°09'34"E	56°24'17"
C8	46.32	30.00	41.85	N23°24'33"W	88°27'31"
C9	328.46	300.00	312.29	S36°16'23"E	62°43'49"

GENERAL NOTES:

1. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. SHELBY COUNTY AND THE TOWN OF CHELSEA ARE NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
3. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION AND THE TOWN OF CHELSEA.
4. SHELBY COUNTY AND THE TOWN OF CHELSEA ARE NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.
5. NO LOTS SHALL HAVE DIRECT ACCESS TO COUNTY HIGHWAY 39.
6. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3880 TO OBTAIN ACCESS PERMIT.
7. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.
8. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE C AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS (PANEL NUMBER 010191 0075 B), DATED SEPTEMBER 16, 1982.
9. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND OUTSIDE OF THIS SUBDIVISION.

0/1-1944

BUSINESS RECORDS CORPORATION

Inst # 1999-17867
04/23/1999-17867
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MS 15.00

1999042300017867 1/1 $.00
Shelby Cnty Judge of Probate,AL
04/23/1999 01:38:54PM FILED/CERT