

4582450 MAIL ASSIGNMENT
CASTLE MORTGAGE CORPORATION
ATTN: RECORDS
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202-6785
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #2 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated March 27, 1998, made and executed by Katie Turner Pouchie and husband Perry P. Pouchie, to and in favor of Castle Mortgage Corporation and given to secure payment of One hundred Twenty-One Thousand, Four Hundred and no/100---- which Mortgage is of record in Book, Volume or Liber No. * at page Y of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

Inst # 1999-16895

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 20, 1998
* Recorded on: 4-10-98
Doc# 9812977

Castle Mortgage Corporation
BY: George C. Hawkins, III
ITS: President

Inst # 1998-20853
06/05/1998-20853
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20 day of April, 19 98.

My commission expires: 12-13-98
Mary B. Boyette
Notary Public Mary B. Boyette

* Re-Recording to add Recording of Mortgage.

04/21/1999-16895
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

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