STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	at, the undersigned First Federal of the South,
i v	secured by that certain (Real Property) mortgage
was recorded in the office of the Judge of F	
Alabama, in Book Number 1998, Page N	——————————————————————————————————————
further hereby release and satisfy said mortgage	
	First Federal of the South has caused these
presents to by executed this15thday	of April 19 99 .
· · · · · · · · · · · · · · · · · · ·	EIDOT EEDEDAL OF THE COUTH
	FIRST FEDERAL OF THE SOUTH
	$\left(\begin{array}{c} 1 \\ 1 \end{array} \right)$
	James C. Marie
•	Jimmy C. Maples, First-Vice President
	(January - 1, Carlotte)
•	•
· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	
JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Maples, whose name as First Vice corporation, is signed to the foregoing instrument	for said County in said State, hereby certify that a President of First Federal of the South, a t, and who is known to me, acknowledged before nts of the instrument, he as such officer and with nd as the act of said corporation.
Given under my hand and Official seal this $15 \mathrm{th}$	day of, 1999
	Motory Public Public
	MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100	

Birmingham, Alabama 35216

Inst # 1999-16722

04/20/1999-16722 11:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 8.50