

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 159000, FINAL DOCS
Dallas, TX 75219-9000

Inst # 1999-16629

04/20/1999-16629
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HRS 11.00

206892268
011-4330985-203

ASSIGNMENT OF LIEN TAX ID # 58-07-2-09-0-001-009

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Nationwide Mortgage Corporation hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
SHARON R. COOPER A SINGLE WOMAN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2720 N. HARMWOOD
DALLAS, TX 75201-1510
DRAWN BY JANESSA
ENGLESH

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 42,145.00 dated APRIL 30, 1998 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

FIRST NATIONWIDE MORTGAGE CORPORATION
5280 CORPORATE
FREDERICK, MD 21701

WTO RECORDED 5.04.98 AT _____
DOCUMENT NO. 199816093 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

RE: Property Address 285 HIGHWAY 467

VINCENT, ALABAMA 35178

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of
APRIL 1998 CTX MORTGAGE COMPANY

ATTEST: Wayne Canale
WAYNE CANALE
ASSISTANT SECRETARY

BY: Trisha Norlie
TRISHA NORLIE
DOCUMENT SIGNER

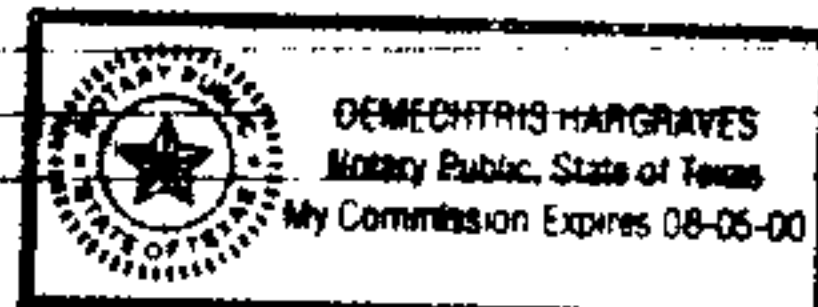
THE STATE OF AL
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
TRISHA NORLIE, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day of APRIL 1998



Notary Public in and for the State of _____
the County of _____
Printed Name: _____
My Commission Expires _____



SCHEDULE "A"

4. The land referred to in this Commitment is located in the County of Shelby, State of Alabama, and described as follows:

A part of the NE 1/4 of the NW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama and being more particularly described as follows: Commenced at the Southwest corner of said NE 1/4 of the NW 1/4 and proceed North 2 degrees 27 minutes 49 seconds East along the West boundary of said NE 1/4 of the NW 1/4 for 728.63 feet; thence South 83 degrees 18 minutes 45 seconds East 1069.73 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING proceed North 18 degrees 39 minutes 02 seconds East 125.80 feet; thence North 83 degrees 57 minutes 30 seconds East 229.24 feet to a point on the Westerly right of way boundary of Shelby County Highway No. 467 (R/W 80'); thence South 19 degrees 26 minutes 49 seconds West along said highway boundary for 177.97 feet; thence leaving said highway boundary proceed North 83 degrees 18 minutes 45 seconds West for a distance of 210.38 feet, back to the POINT OF BEGINNING.

Inst # 1999-16629

04/20/1999-16629
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00