

Inst # 1999-16407
04/19/1999-16407
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/07/1999

, made and executed by:

AZIZ TAHMASEB AKA AZIZ B TAHMASEB

AND ULLA TAHMASEB AKA ULLA R TAHMASEB AKA VLLA R TAHMASEB

HUSBAND AND WIFE

whose address is 297 FOREST PARKWAY, MONTEVALLO, AL 35115

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Seventeen Thousand, Eight Hundred Ninety-Eight Dollars and 20/100
(\$ 117,898.20)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 16406 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/15/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 15th day of April

, in the year 1999

before me,

Genie C. Davis

in and for said state, personally appeared

Linda S. Case

, a Notary Public



VP, of the Equity National Mortgage, Inc.

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be

acknowledged to me that he/she executed the same for the purposes therein stated

on behalf of said corporation and

Genie C. Davis

MY COMMISSION EXPIRES:
JULY 10, 2001

1168B (9605)

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