REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARINGDATE THE 02/15/1999, MADE AND EXECUTED BY LEON DOAKS AND, SARAH DOAKS AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN BOOK 1999, PAGE 6229, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 2 DAY OF April 1999.

HOUSEHOLD FINANCE CORPOR

BY:

C. Y. LIPSCOMB - VICE PRESIDENT ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS COUNTY OF COOK

I, RITA V. BURGESS, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION, AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO N/A WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 2 DAY OF April 1999.

RITA V. BURGESS - NOTARY PUBLIC

MY COMMISSION EXPIRES: 05/15/2002

PREPARED BY: C. Y. LIPSCOMB HOUSEHOLD FINANCE CORPORATION 577 LAMONT ROAD ELMHURST, IL 60126

01110208106340

"OFFICIAL SEAL"
RITA V. BURGESS
Notery Public, State of Illinois
My Commission Expires 5/15/02