RECORDING REQUESTED BY: OLD STONE FUNDING GROUP,	INC.		; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
17911 Von Karman Ave 2nd Floor	INC. 205 VIA		
PREPARED BY: PORTER No. PREPARED BY: PORT No. PREPARED BY: PORT No. PREPARED BY: PORT No. PREPARED BY: PORT No. PREPARED BY: PREPARED B			
830375519	· · · · · · · · · · · · · · · · · · ·	SPACE ABOVE THIS LINE LOR RE	CORDERSUSI
000	Assignment	of Mortgage	2405
FOR VALUE RECEIVED, the und Life Bank all of its right, title and interest und executed by GAIL B. MITCHEI	ler that certain Mo		
OID amove since and			. as mortgagor,
to OLD STONE FUNDING GRO LEC. DATE, 8-3-98 and recorded concurrently herewith	OUP, INC.	1998-29330	, as mortgagee,
and recorded concurrently herewith SHELBY		e Judge of Probate of ounty, State of ALABAMA	, describing
TOGETHER with the note or notes thereon with interest, and all rights Sec Attached Azkne	accrued or to accr	ue under said Mortgage.	
DATE JULY 31, 1998		OLD STONE FUNDING G	ROUP, INC.
STATE OF COUNTY OF			
I,		Tope by M	س س
a notary public in and for said County, in said Str	tte. Pereny certify that	l Michael F Reynalde/CF	
whose name as	*	Michael E. Reynolds/CE	0
· · · · · · · · · · · · · · · · · · ·	<u> </u>		0
	being informed of the officer and with full		0
a corporation, is signed to the foregoing confeyare to me, acknowledged before me on this day that, contents of the conveyance, he (she), as such authority executed the same voluntarily for an corporation. Given under my hand and official seal this	hemg informed of the officer and with full das the act of said		
a corporation, is signed to the foregoing confeyare to me, acknowledged before me on this day that, contents of the conveyance, he (she), as such authority executed the same voluntarily for an corporation. Given under my hand and official seal this	hemg informed of the officer and with full das the act of said		0
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04/19/1999-16341 09:18 AM CERTIFIED SELN COMTY NOW IF PROMIT SEE CHI 11.50

Acknowledgement - General This form furnished by United Title Company

COUNTY OFSAN BERNARDINO	SS
or said State, personally appearedMichael	
or said State, personally appeared	
*	
- 	······································
ersonally known to me (or proved to me on the)	basis of satisfactory evidence) to be the person (s) whos
name(s) is/are subscribed to the within instrumer	nt and acknowledged to me that he/she/they executed th
name(s) is/are subscribed to the within instruments ame in his/her/their authorized capacity(ies), and	basis of satisfactory evidence) to be the person whose int and acknowledged to me that he/she/they executed the ind that by his/her/their-signature(s) on the instrument the person(s) acted, executed the instrument.
name(s) is/are subscribed to the within instrumer	nt and acknowledged to me that he/she/they executed the
name(s) is/are subscribed to the within instruments ame in his/her/their authorized capacity(ies), and	nt and acknowledged to me that he/she/they executed the
name(s) is/are subscribed to the within instrumer same in his/her/their authorized capacity(ies), an person(s), or the entity upon behalf of which the	nt and acknowledged to me that he/she/they executed the and that by his/her/their-signature(s) on the instrument the person(s) acted, executed the instrument.
name(s) is/are subscribed to the within instrumer same in his/her/their authorized capacity(ies), an person(s), or the entity upon behalf of which the	nt and acknowledged to me that he/she/they executed the nd that by his/her/their-signature(s) on the instrument the person(s) acted, executed the instrument. FOR NOTARY SEAL OR STAMP SUSAN E. LOWARY
name(s) is/are subscribed to the within instrumer same in his/her/their authorized capacity(ies), an person(s), or the entity upon behalf of which the	nt and acknowledged to me that he/she/they executed the nd that by his/her/their-signature(s) on the instrument the person(s) acted, executed the instrument. FOR NOTARY SEAL OR STAMP

Legal Description

Lot 1, according to the survey of Chase Creek Townhomes, Phase 1, as recorded in map book 18, page 73, in the probate office of Shelby County, Alabama.

Inet # 1999-16341

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