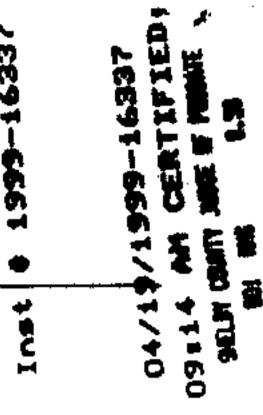
Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-



## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:003434420 "Moore" Lander ID:368562239/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A.
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/12/1974, made and executed by TODD JAMES MOORE, AND WIFE SUZANNE D. MOORE to secure payment of the principal sum of \$30,500.00 plus interest, originally to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/15/1974 as Instrument No. Mortgage Book 340, Page 656, is now Paid and Satisfied, and is therefore discharged.

Property Address: 113 Maple St. Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney in-Fact, 12-21-95 inst # 1995-36582 On (DATE)

By / YMI / 18ke

JONE CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL Notary Expires: 08/16/2001 #1151810 AVI C. PATEL
COMM. \$ 1151810
HORARY PUBLIC-CALIFORNIA
Los Angelos County
My Comm. Explore Aug. 16, 2001

Document Prepared By: White Egyp. Suite 100 CALABASAS, CA 91302 (818) 223-3222