

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
24005 VENTURA BLVD.  
SUITE 100  
CALABASAS, CA 91302-

Inst # 1999-16337

04/19/1999-16337  
09:14 AM CERTIFIED  
SHELBY COUNTY JUNE 5 1999  
L.S.

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #003434420 "Moore" Lender ID:368562239/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., f/k/a  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
07/12/1974, made and executed by TODD JAMES MOORE, AND WIFE SUZANNE D. MOORE to  
secure payment of the principal sum of \$30,500.00 plus interest, originally to  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State  
of ALABAMA, Recorded 07/15/1974 as Instrument No. Mortgage Book 340, Page 656,  
is now Paid and Satisfied, and is therefore discharged.

Property Address: 113 Maple St, Maylene, AL, 35114

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact, 12-21-95 inst # 1995-36582  
On 3/25/99 (DATE)

By: [Signature]  
JONI CASTELAN/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 3-25-99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles  
County, in the State of California, personally appeared JONI CASTELAN/VICE  
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By: [Signature]  
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222  
PAF\*19990210-0140 ALB#117 SHELBY AL BAT: 1003434420 REGIONS.COM