Birmingham, AL 35236-0187

This instrument was prepared by:
(Name) Courtney Mason & Assoc. PC

(Address) PO BOX 360187

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Send Tax Notice to:

(Name)

(Address)

Stacy Alliston d/b/a Stacy Alliston

262 CARROW T Re-

| LIMITED LIABILITY COMPANY CONFIGNATIONAL ORM | WARRANTY DEED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shelby COUNTY KNOW ALL M | |
| · | <u>.</u> |
| That in consideration of Five Hundred and no/100th | is\$500.00 DOLLAR\$ |
| o the undersigned grantor. Forest Parks, LLC | limited a displant x |
| Herein referred to as GRANTOR) in hand paid by the grantee GRANTOR does by these presents, grant, bargain, sell and constacy Alliston Construct | vey unto |
| herein referred to as GRANTEE, whether one or more), the fo | flowing described real estate, situated in Shellby |
| Lot 137, according to the Survey of Forest Pa | rks, 1st Sector, as recorded in |
| Map Book 22 page 28 A, B & C in the Probate C | |
| being situated in Shelby County, Alabama. Mi | neral and mining rights excepted. |
| Subject to existing easements, current taxes, and rights of way, if any, of record. | restrictions, set-back lines |
| THIS DEED IS BEING RECORDED TO CORRECT THE GR | ANTEE'S NAME AS RECORDED |
| IN INSTRUMENT #1998-37781. | nst + 1999-16320 |
| 0 | 04/19/1999-16380 8:42 AM CERTIFIED SHELDY COUNTY MACE OF PRODATE 901 CM 3.00 |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her o | or their heirs, devisees, assigns, or its successors and assigns forever |
| And said GRANTOR does for itself, its successors and assigns executor or assigns, or its successors and assigns, that it is lawful all encumbrances; that it has a good right to sell and convey the shall warrant and defend the same against the lawful claims of | ame as aforesaid, and that it will, and its successors and assigns |
| IN WITNESS WHEREOF, the said GRANTOR by its muthorized to execute this conveyance, hereto set its signature at | John B. Davis, Jr., Managing Administrations. Who is |
| this the 16th day of | Aprill999 |
| AUTESE | Forest Panks, LLC |
| Secretary | By (Scal) John D. Davis, Jr, Semismoxx Managing Member |
| STATE OF ALABAMA Shelby County | |
| 1. the undersigned | a Notary Public in and for said County, in said State. |
| hereby certify that John B. Davis, Jr. | |
| to the foregoing conveyance, and who is known to me, acknowled | ther of Forest Parks, LLC limited liability company liged before me on this day that, being informed of the contents secuted the same voluntarily for and as the act of said company was a secuted the same voluntarily for and as the act of said company was a secuted the same voluntarily for and as the act of said company was a secuted the same voluntarily for and as the act of said company was a secuted the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for and as the act of said company was a secured the same voluntarily for an act of said company was a secured the same voluntarily for an act of said company was a secured to said a secured the same voluntarily for a secured the said company was a secured to said a secured the same voluntarily said to said a secured the same voluntarily said to said a secured the said to said the said the said to said the sa |
| Criven under my hand and presignal control of the MY COMM SSIDN EXPIRES FEBRUARY 20, 2003 | day of April . 19 99 |