Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:001190560 "Hammack" Lender ID:1190560/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinaiter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/28/1990, made and executed by DAVID R HAMMACK, AND SPOUSE BONNIE R. HAMMACK to secure payment of the principal sum of \$80,850.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/01/1990 as Instrument No. Mortgage Book 312, Fage 411, RERECORDED 11/05/1990 as Instrument No., Book No. 316, Page No. 874, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1018 Franks Circle, Alabaster, AL, 35007-8910

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate

On On ODATE)

JONI CASTELAN/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

WITNESS my hand and official seal,

Notary Expires: 02/15/2000 #1087760

My Comm Expires Feb 15 2000

(This area for notarial seal)

LISA I DAUGHERTY Commission # 104/760 Notary Public -- California

Document Prepared By: NANCY ADAMS 24005 VENTURA BEVO. SUITE 100 CALABASAS, CA 91302 (818) 223-3222 SRD'19990316-0076 ALSHELS 01117 SHELSY AL BAT! 10000/001190660 KXALDOM1

Inst + 1999-16202

10:13 AM CERTIFIED
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