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Inst # 1999-16108

04/15/1999-16108
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
002 CRH

Recording Requested By/Return To: Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF SECURITY DEED

STATE OF AL
(State of Execution)
COUNTY OF JEFFERSON
(County of Execution)

For value received, First Southeast Mortgage, ~~XXXXXXXXXX~~ LTD has this day
transferred, sold, assigned, conveyed and set over to Irwin Mortgage Corporation
a corporation organized and existing under the laws of The State of Indiana (herein "Assignee"),
whose address is 9265 Counselor's Row, Indianapolis, IN 46240, as Assignee,
its successors, representatives and assigns, all its rights, title and interest in and to a certain Security Deed (or Deed to Secure
Debt) executed by Allan R. Jones and Marcella R. Jones

to First Southeast Mortgage, ~~XXXXXXXXXX~~ LTD
dated January 15, 1999, recorded in Deed Book 1999, Page 16107
County, ~~XXXXXXXXXX~~
ALABAMA

Georgia Assignment of Security Deed

9/96

VMP-995(GA) (9707)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

6346480



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karen Whisman
Witness
Linda Hamilton
Witness

First Southeast Mortgage, LTD
XXXXXX

(Assignor)
By: Richard H. Brooks
(Signature)
Richard H. Brooks, General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
9265 Counselor's Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788
State of Alabama Jefferson County SS:

On this 15TH day of JANUARY, 1999 I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RICHARD H. BROOKS whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me that, being informed of the contents of the conveyance, HE executed the same voluntarily and as HIS act on the day the same bears date.

Given under my hand and seal of office this 15TH day of JANUARY, 1999.

My Commission Expires: _____

MY COMMISSION EXPIRES
8-7-02

Jennifer Martinez
Notary Public

-995M2 (9512).02

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