Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1999   executed by
TIMOTHY J. GRAHAM, UNMARRIED

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35226
and recorded in   **SHELBY**   County Records.
State of **ALABAMA**   described hereinafter as follows:

1999-16103

13-8-27-3-000-001.028

Commonly known as:
2217 AMBERLY WOODS TERRACE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**	Date of Execution: **MARCH 31, 1999**
COUNTY OF	**SOUTHERN CAPITAL RESOURCES, INC.**

On **MARCH 31, 1999**   before me, the
   (Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared Steve Hines

BY: Steve Hines
ITS: President

known to me to be the President
and
known to me to be the

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Jeffersn County,

Notary Public

My Commission Expires **MY COMMISSION EXPIRES**
5-10-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
DAPHNE DAVIS - X328
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 1999-16104

Rev. 04/17/97   DPS 118