

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000075432066/KAM/HOFF

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOANNE HOFF & CHRISTOPHER HOFF  
Mortgagee: CHURCHILL MORTGAGE  
Prop Addr: 13 MONT TIERRA TR  
MONTEVALLO AL 35115  
Date Recorded: 01/03/78  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 01/01/78 Fiche/Roll: 373  
Loan Amount: 42,745 Frame/Page: 396

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.  
SHELBY COUNTY AL

Dated: APRIL 6, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION  
AS ATTORNEY-IN-FACT FOR  
SOUTHEAST MORTGAGE COMPANY  
SUCCESSOR BY MERGER TO CHURCHILL MORTGAGE CORPORATION  
PDA RECORDED\*\*  
RECORDED DOC# 1993-17187

By: Lynda Arkwright  
Assistant Vice President

Attest:

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this APRIL 6, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White  
Notary Public \*  
Tiffany Y. White

Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

04/15/1999-16041  
10:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DGS: MMS 8.50

Inst # 1999-16041

