## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to HOMESIDE LENDING. INC as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by JACK DANIELS AND KIMBERIJE DANIELS, HUSBAND AND WIFE



note and indebtedness described in and s	ecured by the ins	strument aforesaid.	
of the records of the Probate Court of	Shelby	County, State of Alabama, together with the	
the amount of \$132,050.00	and recorded	in Volume 1999	
to Southeastern Mortgage of Alabama, L	L.C., dated	APRIL 2, 1999	and in

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on APRIL 2, 1999

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:

Its:

Vice President

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that the physical map in the map in the whose name as the converse of the said entropy of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on

APRIL 2, 1999

NOTARY PUBLIC

My commission expires:

October 21 2001

Inst # 1999-15981

O4/15/1999-15981
O8:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: CRH 8.50

MigWate