


Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32258
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 1999 executed by
KRAIG R. BROWN, MARRIED AND TRACY B BROWN, MARRIED\WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **1999-15973** **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 26 / OLD TOWN

 LOT 26, ACCORDING TO THE SURVEY OF OLD TOWN HELENA, A SINGLE FAMILY
SUBDIVISION, AS RECORDED IN MAP BOOK 22 PAGE 26 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
142 LAKE DAVIDSON LANE, HELENA, ALABAMA 35080
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF **ALABAMA**
COUNTY OF **SHELBY**

Date of Execution: **MARCH 31, 1999**

MORTGAGESOUTH, L.L.C.

On **MARCH 31, 1999** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

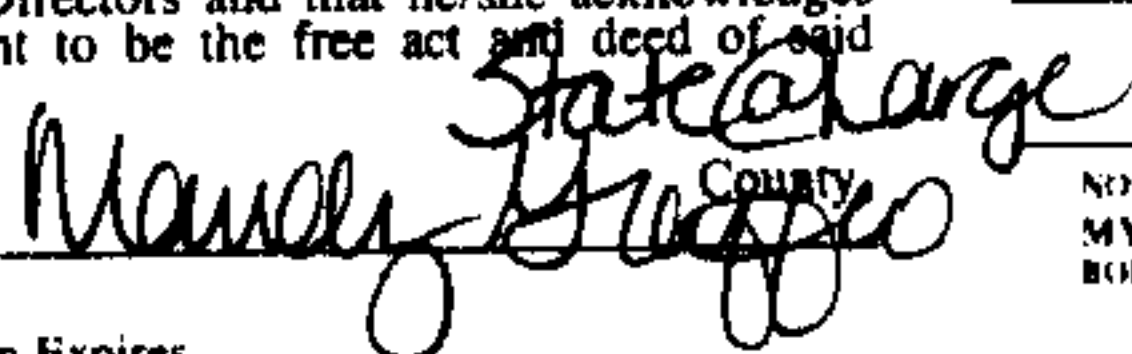
 **J. Hunter Palmer**
ITS: **Manager**

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public


State Charge
County

My Commission Expires

NOT. PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 1999-15974

04/15/1999-15974
08:13 AM CERTIF DES118
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50