STATE OF ALABAMA--- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filing filling pursuant to the Uniform Commercial Code.	g Officer for	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER		
Regions Bank		Date, Time, Number & Filing Office		
225 West College Street Columbiana, Al. 35051			2 0 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		-	583 F 1	
		-		
Pre-paid Acct, #	(Last Name First if a Person)		66 品 高	
2. Name and Address of Debtor MOORE, SEAN LEE	· ·		- → • • • • • • • • • • • • • • • • • •	
30 STONE DR	•		# 17 A SE	
WILSONVILLE, AL 35186-8120]		# # # # # # # # # # # # # # # # # # #	
	1		S	
	· ■		H 0 H	
Social Security / Tax ID #		•		
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)			
See Attached Exhibit dated March 19, 1999	9. 1			
	İ			
Social Security / Tax ID #				
Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)	<u>. </u>	4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)	
Regions Bank				
225 West College Street				
Columbiana, AL 35051				
Social Security / Tax ID #	•			
Additional secured parties on attached UCC-E	<u> </u>	†		
5. The Financing Statement Covers the Following Types	(or items) of Property:	<u> </u>		
All Chattel Paper: together with the following	lowing specifically described pr	operty: 1988 FRANKLIN MOBILE HOME		
ERFEDOM LIVING 14 X 70 SER #ALFRB-1	18-4937; whether any of the for	regoing is owned now or acquired later; all ne foregoing; all records of any kind relating	5A. Enter Code(s) From Back of Form That	
to any of the foregoing; all proceeds rela	sting to any of the foregoing (in	ncluding insurance, general intengibles and	Best Describes the Collateral Covered	
accounts proceeds}			By This Filing:	
This Financing Statement is to be recorded	in the real estate records.		<u>D</u> (\overline{\	
	•			
Check X if covered: X Products of Collateral are als	so covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in		7. Complete only when filing with the Judge of Probate De 1922 500.		
collateral (check X if so) already subject to a security interest in another jurisdiction when it was brought into this		Mortgage tax due (15c/per \$100.00 or fraction thereof) 8 33.75		
state. State. State already subject to a security interest in another jurisdiction when debtor's location changed in the real estate mortgage records (Description of the control of the real estate mortgage records (Description of the control of			estate and it debtor does not	
to this state. which is proceeds of the original collateral described about the collateral d		have an interest of record, give name of record owner in t	Box 5)	
is perfected. Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) (Required after a change of name, identity or corporate structure of debtor. (Required only if the without debtor's Signature - see Box 6)				
as to which the filing has lapsed.		Bill		
Janes Hope Belli M. Crader Ignored Agroom or Assigned				
Signature(s) & Debute Debute Signature(s) of Secured Party(ies) or Assignee				
Type Name of Individual or Business — Property of Property of Individual or Business — Property of Individual Or Business				
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 Approved by The Secretary of State of Alabama (4) FILE COPY - SECOND PARTY(S) (5) FILE COPY - DEBTOR(S) Approved by The Secretary of State of Alabama				

EXHIBIT TO UCC-1 FINANCING STATEMENT

DEBTORS:

MOORE, SEAN LEE SSN / Tax ID 4 SSN / Tax ID # CRADER, KELLI M CRADER, RICHARD SSN / Tax ID SSN / Tax ID # CRADER, DEBBIE

March 19, 1999

MAILING ADDRESS:

30 STONE DR, WILSONVILLE, AL 35186-8120

COLLATERAL DESCRIPTION:

All Chattel Paper; together with the following specifically described property: 1988 FRANKLIN MOBILE HOME FREEDOM LIVING 14 X 70 SER.#ALFRB-118-4937; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)...

This Financing Statement is to be recorded in the real estate records.

This Exhibit is executed on the same date as the UCC-1 Financing Statement	itement by Regions Bank and the undersigned.	
This Exhibit is executed on the sum of the s	Regions Bank	
Signature(s) of Debtor(s)	Signature(s) of Secured Party (ies)	

EXHIBIT TO UCC-1 FINANCING STATEMENT

DEBTORS:

March 19, 1999

MOORE, SEAN LEE SSN / Tax ID CRADER, KELLI M SSN / Tax ID # CRADER, RICHARD SSN / Tax ID CRADER, DEBBIE SSN / Tax ID #

MAILING ADDRESS:

30 STONE DR, WILSONVILLE, AL 35186-8120

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This Financing Statement is to be recorded in the real estate records.

Inst # 1999-15830

04/14/1999-15830 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CRH 51.75

This Exhibit is executed on the same date as the UCC-1 Financing Statement by Regions Bank and the undersigned.

Signature(s) of Debtor(s)

Regions Bank

Signa ure(s) of Secured Party (ies)