

Corporation Assignment of Real Estate Mortgage

Inst # 1999-15726
04/13/1999-15726
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MARCH 28, 1999

executed by

LINDA D. PUGH, MARRIED

to

MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 200 UNION HILL DRIVE

BIRMINGHAM, ALABAMA 35209

and recorded in

State of ALABAMA

See Preliminary Title Report

SHELBY

described hereinafter as follows:

County Records.

1999-15725

Commonly known as:

104 BROOKHIGHLAND COVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 28, 1999

MORTGAGESOUTH, L.L.C.

On MARCH 28, 1999 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. Hunter Palmer

known to me to be the

and

known to me to be the

Manager
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

BY: J. Hunter Palmer
ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES 12/31/2001
BONDED THREE NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209